## Annexure B

## CERTIFICATE OF LAND

File No. - 99 20/24-25

Date: 27/9/2024

Certified that the land measuring 24126.38 Square meters is owned by the CATHOLIC DIOCESE OF JHANSI by way of SALE DEED (in case of allotment of land, if it is not perpetual, periodicity of 

It is further certified that owner of the land has leased the said land to ST. THOMAS SCHOOL KARWI CHITRAKOOT (Name of the school/Society/Trust/company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for period of 294.1 m years from 2510912024 to 24100. 2054.

SL	Particulars	Details
1.	Plot No (s)/Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s).	Khata Nos 1240, 1241, 1242, 1225, 1239
2.	Name of street/village, Sub Division, District and State	SHIVRAMPUR, CHITRAKOOT, (U.P.)

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that ST THOMAS SCHOOL, SHIVRAMPUR, KARWI, CHITRAKOOT (Name of the School with name of street, village, Sub-division and district) run by name of CATHOLIC DIOCESE OF JHANSI (Society/Trust/Company under Section 8 of companies Act, 2013) is located on the said plot of land.

## THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 24126.38 Square meters (area of land in square meters) situated in Khata Nos.- 1240, 1241, 1242, 1225, 1239 (Plot No (s)/Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s).) at SHIVRAMPUR, KARWI, CHITRAKOOT (Name of street/village, Sub Division, District and State) and bounded as follows:

North: RAM KRIPAL AND OTHERS

East: AVADHESH AND OTHERS

West: GAYA PRASAD AND OTHERS

South: BANDA- ALLAHABAD ROAD, NH-76

DM/ADM/SDM/TEHSILDAR/NAIB TEHSILDAR/REGISTRAR/SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the land authority)

ST. THOMAS SCHOUL

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.